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Continuity and Discontinuity in Local Liturgical Customs

ABSTRACT

This study examines the principles which governed the differentiation of liturgical practice in the Middle Ages. An evaluation is given of the reliability of material sources of the medieval or early modern period as an indication of what obtained in earlier times. According to a methodology consisting in the selection of relevant sources and aspects of analysis, an attempt is made to cast light on the changes in the paradigms of ecclesiastical identity which came about in the medieval world.

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Christmastide Orations in the 1781 Monastic Missal of Saint-Vanne

ABSTRACT

Among the particular Missals published in France in the eighteenth century was the Missal of the Benedictine monastic Congregation of Saint-Vanne of 1781. This study investigates the extent to which the orations it chose for Christmastide differed from the Roman Missal of 1570 and were influenced by other Missals published in France at this period.

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Presentación y breve análisis de *Desiderio Desideravi:* Carta Apostólica del Papa Francisco sobre la Formación Litúrgica del Pueblo de Dios

ABSTRACT

Se comenta la reciente Carta Apostólica del Papa Francisco sobre la formación litúrgica del pueblo de Dios, situándola en el contexto del magisterio pontificio y conciliar, y analizando sus principales aspectos.

A commentary is given of the recent Apostolic Letter of Pope Francis on the liturgical formation of the People of God, situating it in the context of the papal and conciliar magisterium and analyzing its principal points.

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